



Commonsense Consequentialism: Wherein Morality Meets Rationality (Oxford Moral Theory)

By Douglas W. Portmore

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Commonsense Consequentialism: Wherein Morality Meets Rationality (Oxford Moral Theory) By Douglas W. Portmore

Commonsense Consequentialism is a book about morality, rationality, and the interconnections between the two. In it, Douglas W. Portmore defends a version of consequentialism that both comports with our commonsense moral intuitions and shares with other consequentialist theories the same compelling teleological conception of practical reasons.

Broadly construed, consequentialism is the view that an act's deontic status is determined by how its outcome ranks relative to those of the available alternatives on some evaluative ranking. Portmore argues that outcomes should be ranked, not according to their impersonal value, but according to how much reason the relevant agent has to desire that each outcome obtains and that, when outcomes are ranked in this way, we arrive at a version of consequentialism that can better account for our commonsense moral intuitions than even many forms of deontology can. What's more, Portmore argues that we should accept this version of consequentialism, because we should accept both that an agent can be morally required to do only what she has most reason to do and that what she has most reason to do is to perform the act that would produce the outcome that she has most reason to want to obtain.

Although the primary aim of the book is to defend a particular moral theory (viz., commonsense consequentialism), Portmore defends this theory as part of a coherent whole concerning our commonsense views about the nature and substance of both morality and rationality. Thus, it will be of interest not only to those working on consequentialism and other areas of normative ethics, but also to those working in metaethics. Beyond offering an account of morality, Portmore offers accounts of practical reasons, practical rationality, and the objective/subjective obligation distinction.



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Editorial Review

Review

"It is well worth the reader's time to accompany Portmore on this journey to the heart of consequentialism and back again: the overall strategy is ingenious, and the arguments are as rigorous as they are provocative. Both the debates within consequentialism and those between consequentialists and their critics are advanced, and Portmore provides the reader with a wealth of new philosophical tools to advance them still further."-- Paul Hurley, *Notre Dame Philosophical Reviews*

"This is a really great book: an encompassing work of systematizing moral philosophy in the classic style. Ambitious theorizing of this scale and consequence is a rare treat in the contemporary landscape, so Portmore's thorough development of a comprehensive moral theory will serve as a model for much work to come. The view outlined in these pages is repeatedly insightful and illuminating, and forms a coherent package worthy of admiration. An important contribution to the field."--Mark Schroeder, University of Southern California

"The main contribution of the book is in arguing for a particular account of the structure of practical reasons, the upshot of which is a much more commonsensical account of consequentialism than is standardly offered...In sum, this a very rich book, an important contribution to the consequentialist literature, but more broadly, an important contribution to our understanding of practical reason in general." -- *Mind*

From the Back Cover

"This is a really great book: an encompassing work of systematizing moral philosophy in the classic style. Ambitious theorizing of this scale and consequence is a rare treat in the contemporary landscape, so Portmore's thorough development of a comprehensive moral theory will serve as a model for much work to come. The view outlined in these pages is repeatedly insightful and illuminating, and forms a coherent package worthy of admiration. An important contribution to the field." -- Mark Schroeder, Philosophy, University of Southern California

About the Author

Douglas W. Portmore is Associate Professor of Philosophy at Arizona State University. His research focuses mainly on morality, rationality, and the interconnections between the two, but he also writes on wellbeing, posthumous harm, and the nonidentity problem.

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